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Beate Sigriddaughter BURNING (Zimbabwe 1980)

I remember the night we went into the fields to show our solidarity with the Zimbabwe students celebrating their ancient country's brand-new independence by raising the new flag into the night wind, lowering the old accompanied by some haphazard singing; most didn't yet know a new national anthem, if there was one already; the rest were above such frivolous considerations. There was no lack of beer and cheap wine and girls' voices and young men's voices. I felt honored to be there; until the old flag had come down and a young man improvised a scream of loud obligatory hatred: BURN THEM! BURN OUR ENEMIES! BURN OUR OPPRESSORS! LIKE THIS! He leapt for the flag in the grass and with his colonial cigarette lighter he set its edges on fire.

I remember the shiver and the distancing in me; first everything reeled and gave way, and then I was back home in my native German body. I do not remember the smell of burning human flesh. I do not remember the sound, but I can recognize any echo.

BURN THEM! BURN OUR ENEMIES, OUR POWERFUL WOMEN! BURN THE WITCHES! BURN THEM! BURN

OUR ENEMIES, OUR TEACHERS! BURN THE JEWS!

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And I long in no facile fashion, since I too have murder in my genes, for a time when human lust was sated --we had come so far once--with burning effigies of winter, carried with shrieks and blood-curdling music, drums, down to the narrow river that flows, dragging the flaming puppets of straw down its eddies, lapping the borders of fields in their green, mirroring the moon only, and no sacrifice or vengeance in anyone's heart.