Mark Trechock

A Photograph of My Father after the War

Sitting behind a T-bone and a seven-and-seven, my father's position—flanked by the company of sisters-in-law, my mother, and the cut-off cuff and shoe of a waiter marching hurriedly toward the kitchen—is exposed by the smoke and light of celebratory cigarettes and Chinese lanterns.

He looks uneasy in the new and desperate peacetime, effected at the end by the ultimate flamethrower, burning up thousands, whereupon he could go home. Yet a single Japanese sniper skull—like the one in the photo he showed me late one Friday night when the rest of the household slept—was enough to obliterate every single holy word about God's righteousness from his Catholic catechism.

All that he still believed was to be kind. So he taught me to do my mother's sometimes pointless but always harmless errands without complaint, to carve a turkey, to wash dishes, to shingle a roof, to work hard at a job but expect no compliments, yet to stand with your fellow workers to demand a raise, health insurance and days off, and to strike if needed, to vote for McGovern to end the killing and dying and loss of limb and faith in another jungle, and finally, never to take a good meal for granted. Thank the cook, tip the waiter, and just in case, learn to cook for yourself.

Here's Mud in Your Eye

My father would sometimes push his wheelbarrow laden with mortar up to the sophomore story of a college, maybe like the one that offered to him the football scholarship he turned down to support his widowed mother,

Or maybe to the fourth story of a hospital where his own father—who mined bituminous so the new world would be heated up—might have died of black lung disease, instead of at home surrounded by sons destined also for the shaft,

Or maybe my father tended the bricklayer who decorated the flagpole base at a suburban grade school now closed, the American dream having led to quests for more distant suburbs.

After the labor of the day my father would often stop for a glass, or maybe two, but never three, at the beer joint two blocks away, where the trolley tracks were torn up in favor of high-finned Dodges,

And then come home for supper, put down his lunch bucket, open the fridge, take up a spoon, then bury it in a jar of horseradish, taste the bitterness of Adam's first meal outside the garden gate, and make a face that suggested a kind of satisfied disappointment.

What We Remembered

The last time I saw my aunt Vivienne—
the one with Susquehannock blood
on her mother's mother's side
and cold water flat Irish on her dad's—
she was still living in the banker's house
that she and her second husband bought
in the town where the iron ore
played out decades ago.

She took my arm and said let's get some lunch at the Pastime Grill, they know me there. We walked the two blocks in slow motion, a conversation of memories bouncing around like a punted football. It was autumn.

She had forgotten my wife's name and the town I lived in and what I did for a living, but she remembered her father-in-law, Ragnvold, and how I sat on his lap and ate blue cheese when I was two years old, and my mother's vibrant mezzo soprano, and my father climbing an elm tree to rescue a rubber ball, and the depression of her first husband, drafted then transferred from stateside camp to camp, too healthy to be discharged, too flat-footed to march through Italy, and the names and prices of all the French wines she carried, and what shelf they belonged on, back when she ran that liquor store in what used to be the suburbs.

And I remembered the homemade mince pie I wouldn't eat, and the pumpkin that I would, and how she drank tea, not coffee, after the Thanksgiving dinners she prepared every year until she couldn't, and how she laughed at herself as only an in-law can laugh, as if to say, "How did I end up here of all places?"

Aunt Vivienne crawled into the booth like a toddler into her mother's arms.

The waiter came to greet her, in his hands an ice bucket and a bottle of white wine.

"Your favorite, madame," he said.

"Vouvray!" she exclaimed, clapping her hands.

"It belongs on the top shelf, far left, next to the white Bordeaux."

The Real Presence

In a room of right angles, which prevented relaxation, wrapped in plumes of antique dust, which suggested asphyxiation,

we would debate the theories: bread or body; wine or blood; present, absent or pretend; linked by something like the cloud?

The magic trick analogy felt as if a coin were fished out from behind my ear by Santa just so I could get my wish.

Calling it symbol—as though one cleared one's throat and raised a glass to say, "To good old Jesus, it's too bad he couldn't be here with us today."

Yet the thought a little Liebfraumilch, here in the company of fast friends, could double as the end of evil sets my much-scratched hair on end.